See You at the Pole™ (SYATP)

Who can utter the mighty acts of the LORD? Who can declare all His praise? (Psalm 106:2). SYATP has been an annual prayer gathering of students at the flagpoles on their campuses at 7.00 a.m. on the fourth Wednesday of September for over 25 years. See You at the Pole™ is about one simple act: Prayer! It is initiated and led by students, who pray for their schools, friends, teachers, the national government and the people of their nation. Give thanks to the Lord for young people openly testifying of Christ! Pray for many more students to become involved in this prayer initiative.

DOWNLOAD THE CAMPUS PRAYER APP TODAY! Go to your app store and download "Campus Prayer". It will help you prepare for SYATP and keep the movement alive at your school.

Equinoxes 2021

There are two equinoxes ('equal night' in Latin) every year. This year, they occur on 20 March and 22 September. These times are special to spiritualists and Satanists across the world, and they perform special rituals in the hope of influencing the earth and its inhabitants according to their desires. Therefore, let us be watchful and pray specifically at this time, for the heavens to declare the glory and righteousness of the Lord, and the firmament to show His handiwork. Pray for spiritists, and others involved in such activities, to encounter the Living God, as day unto day utters speech, and night unto night reveals knowledge (Psalm 19:1-2).

Thursday 23 September 2021

Revival focus

For in the eighth year of [Josiah's] reign, while he was still young, he began to seek the God of his father David... he began to purge Judah and Jerusalem of the high places, the wooden images, the carved images, and the moulded images. They broke down the altars of the Baals in his presence... In the eighteenth year of his reign, when he had purged the land and the temple, he sent [men] to repair the house of the LORD his God. (2 Chronicles 34:3-8).
Abba Father, in this time, we pray that, by Your Holy Spirit, You will touch the younger generation to seek Your face. We pray that, like Josiah, they will know right from wrong and let go of things that are of this world. We ask that they will become strong and purify this country, breaking down unholy altars and restoring prayer and worship during their generation.

**Food for thought...**

Revival first manifests itself as a deep concern on the part of professing Christians regarding the shallowness and superficiality of their spiritual lives. They become profoundly conscious of the poverty of their relationship with God, the standard of their moral lives and their service for Christ. An awareness of the holiness of God, who is experienced as near, but at the same time, as angry or displeased with them, produces a deep sense of conviction of sin, which is often felt to be intolerable. Many Christians affected in this way eventually come to a new assurance of God's gracious forgiveness or restoration. (From: I Will Pour Out My Spirit, by R.E. Davies).

**Ceaseless prayer**

Father, may the youth in our nation fear You.

Friday 24 September 2021

**The Hararghe Oromo of Ethiopia**

For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints
what is the width and length and depth and height—to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. (Ephesians 3:14-19).

The Hararghe Oromo of Ethiopia is engaged yet unreachcd. Less than 1% of their population is evangelical and follows Jesus. The Oromo people practice Islam, with most of them fusing their ethnic religions with Islamic practices.

Praise God that He has named the Hararghe Oromo of Ethiopia, and that He has predestined this people group to know the love that has been revealed through His Son, Jesus Christ. Pray for the small group of evangelicals to be filled with the knowledge of God's will in all wisdom and spiritual understanding, and to walk worthy of the Lord (Colossians 1:9-10). Ask the Lord to grant His servants boldness to speak His Word, and for signs and wonders to be evident as He speaks forth His Word (Acts 4:29-30).

Heritage Day

On 24 September, South Africans celebrate Heritage Day. When we consider our roots and our cultural inheritance, let us be honest and ask ourselves this question: Does this practice honour God or not? If not, then we have to repent and turn back to God. Pray for the nation to renounce things that do not benefit our society or bring honour to the name of Jesus. Ask the Lord to help our nation to walk on the path of righteousness, for His name's sake. Pray for the lies that are at the root of the problems devastating South Africa to be exposed. Ask for truth to prevail, and for true freedom to come to our nation.

Saturday 25 September 2021

Be prayer-aware-everywhere: Tertiary institutions

How can a young man cleanse his way? By taking heed according to Your word. (Psalm 119:9). It is said that those who turn away from the Lord during their time on campus will not easily return to follow Christ later in life. Do a thorough search, and list all your local colleges, universities, training and research institutions. Begin to pray, by name, for each institution, for students to come to Jesus and remain in Him, and for lecturers to profess the love of Jesus openly.
Jericho Walls International Prayer Network
Please pray that the Holy Spirit will work through the Jericho Walls team to establish His Kingdom purposes for prayer. Pray that He would provide abundantly for the work that He wants to accomplish through the ministry. Pray that God will protect each individual Jericho Walls staff member – in body, soul and spirit - as well as their families. Click here to support us.

Sunday 26 September 2021
Forgiving in the Name of God

We are all wounded people. Who wounds us? Often, those whom we love and those who love us. When we feel rejected, abandoned, abused, manipulated or violated, it is mostly by people very close to us: Our parents, our friends, our spouses, our lovers, our children, our neighbours, our teachers, our pastors. Those who love us wound us too. That's the tragedy of our lives. This is what makes forgiveness from the heart so difficult. It is precisely our hearts that are wounded. We cry out, "You, who I expected to be there for me, you have abandoned me! How can I ever forgive you for that?" Forgiveness often seems impossible, but nothing is impossible for God. The God who lives within us will give us the grace to go beyond our wounded selves and say, "In the name of God, you are forgiven." Let's pray for that grace.

Source: Bread for the Journey – Henri J. M. Nouwen